## MMBC CONTINUUM 2015 | ECONOMIC DEVELOPMENT FORUM | REGISTRATION FORM

| SPONSORSHIP PACKAGES  |               |                          |                  |   |   |                         |
|---|---------------|--------------------------|------------------|---|---|-------------------------|
| ☐ HOST - \$50,000 ☐ PLATINUM  | - \$25,000    | DIAMOND - S              | 15,000 🗖         | GOLD - \$10,000   | □ SILVER - \$5,000 □ B  | RONZE - \$3,000         |
| $For other sponsorship \ opportunities \\$                            | and confe     | erence packages con      | tact Doris Go    | ordon at The MME  | C Continuum.  |                         |
|   |               |                          |                  |   |   |                         |
| FULL CONFERENCE PACKAGES  |               |                          |                  |   |   |                         |
| ☐ CORPORATE PACKAGE 2 Tickets per event & 1 - 10 x 10 booth           |               |                          |                  | Early: \$900  | Regular: \$1,000  |                         |
| ☐ MWBE/COMMUNITY PACKAGE 2 Tickets per event & 1 - 10 x 10 booth      |               |                          |                  | Early: \$350  | Regular: \$450  |                         |
| ALA CARTE RATES   |               |                          |                  |   |   |                         |
| BUSINESS RECEPTION (TUE   | SDAY)         |                          |                  | Corporate: \$10   | 0 MWBE/Community: \$50  |                         |
| EXHIBIT BOOTH ONLY  |               |                          |                  | Corporate: \$40   | •   |                         |
| ONE DAY PACKAGE One Ticket per event - We Business Mixer (booth exh   | ibit not in   | cluded)                  |                  | Early: \$275  | Regular: \$375  |                         |
| SEMINARS  |               |                          |                  |   |   |                         |
| CEO/PRESIDENTS ROUNDTABLE   |               |                          |                  | Corporate: \$10   | 0 MWBE/Community: \$50  |                         |
| □ 2GMBE YOUTH SEMINAR   |               |                          |                  | Corporate: \$10   | •   |                         |
| □ CORPORATE IMPACT SEMINAR  |               |                          |                  | Corporate: \$10   |   |                         |
| □ M/WBE SEMINAR   |               |                          |                  | Corporate: \$10   |   |                         |
| □ MBDA SEMINAR  |               |                          |                  | Corporate: \$10   | 0 MWBE/Community: \$50  |                         |
| INDIVIDUAL POWER BREAKFAST &  | LUNCHE        | ON (PER DAY)             |                  |   |   |                         |
| □ POWER BREAKFAST TICKET (WEDNESDAY)                                  |               |                          |                  | Corporate: \$10   | 0 MWBE/Community: \$50  |                         |
| □ CONTINENTAL NETWORKI  | NG BREAK      | (FAST (THURSDAY)         |                  | Corporate: \$10   | 0 MWBE/Community: \$50  |                         |
| LUNCHEON TICKET   | <u> </u>      | WED and/or 🛭 _           | THUR             | Corporate: \$10   | 0 MWBE/Community: \$50  |                         |
| GROUP POWER BREAKFAST (PER  | DAY)          |                          |                  |   |   |                         |
| □ FULL TABLE (10) POWER BREAKFAST (WEDNESDAY)                         |               |                          |                  | Corporate: \$45   | 0 MWBE/Community: \$350   |                         |
| □ CONTINENTAL NETWORKING BREAKFAST (THURSDAY)                         |               |                          |                  | Corporate: \$20   |   |                         |
| NUMBER OF TICKETS: 🗖 (5   | ) OR 🖵 (1     | 0)                       |                  |   |   |                         |
| GROUP LUNCHEON (PER DAY)  |               |                          |                  |   |   |                         |
| □ FULL TABLE (10) LUNCHEON  | N 🗖 _         | WED and/or □             | THUR             | Corporate: \$45   | MWBE/Community: \$350   |                         |
| □ HALF TABLE (5)  |               | WED and/or 📮             |                  | Corporate: \$20   | •   |                         |
| *Early Registration ends June 26, 2015. All pr                        | ogram bool    |                          |                  |   |   |                         |
| PAYMENT:  |               |                          |                  |   | PROGRAM BOOK ADVERTIS   | SING RATES              |
| Enclosed is our check for \$ Credit Card: ☐ Visa ☐ Mastercard ☐ Disco |               |                          |                  | cover 🛭 AmEx  | ☐ Full page 8.5" x 11"  | \$1,000                 |
| Credit Card Number Exp. Date  |               |                          |                  | ☐ Half page 5.5" x 8.5"   | \$500   |                         |
| Credit Card Number  |               |                          | Exp. Date        |   | Quarter page 4.25"x 5.5"  | \$300                   |
| Name as it appears on Card  |               | 3/4 Digit Se             | curity Code      |   | *All program book advertisements due  |                         |
| Company Name  |               |                          |                  | RETURN ALL PROGRAM BOOK ADS TO: (DEADLINE JUNE 26, 2015)  Natalie Robinson Phone: 901.525.6512   nrobinson@mmbc-memphis.org |   |                         |
| Address   | City          | State                    | Zip Code         |   | File submitted: High resolution PDF  RETURN ALL SPONSORSHIP AND TICKET REGISTRATION(S) TO:    |                         |
| Contact Name  |               | Title                    |                  |   | Doris Gordon The MMBC Continuum   |                         |
| Phone   | Cell          |                          | Fax              |   | 158 Madison Avenue Suite 300   Memphis, TN<br>Phone: 901.525.6512   Fax: 901.525.5204   do    |                         |
|   |               |                          |                  |   | HOTEL INFORMATION: PLEASE MAKE HOTEL RE   | SERVATIONS DIRECTLY TO: |
| Email Address   | Caux = !! C : | dayum I DO D-: 4000 S    | + 960   44 '     | ois TN 20140 0000   | Sheraton Hotel - Downtown   Attn.: Reservation<br>250 N. Main Street   Memphis, TN 38103-1624 |                         |
| Mail all CHECKS to: Mid-South Minority Business                       | Lourier Cont  | maam 1 r.O. Box 1000 Dep | ı. oou i iviempi | 113, 11V 30146-U80U   | Call the Reservations Department at 901.527.73  | 00                      |